Permit #F00035890

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00035890 **Type of Permit:** FILMING **Release Date:** 01/26/2011

**Production Company** BANDITO BROTHERS

**Insured Company Name** BANDITO BROTHERS

Contact Phone No. 1 310-559-5404
Contact Phone No. 2
Fax 310-559-5230
Address 3115 S LA CIENEGA BLVD
LOS ANGELES, California 90016

**Production Title** AAA

**Type of Production** Commercial - Standard

**Producer** TBD TBD

**Director** TBD TBD

**1st AD** TBD TBD

**Production Manager** STEPHANIE SCIRE

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** DARIA TARLOW
Primary Phone Mobile - 818-426-3233
Secondary Phone

**Location Assistant** NA NA
Primary Phone Office - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA COUNTY MOTION FEE - PARKS | $400.00 |
| LA COUNTY FIRE REVIEW | $282.00 |

**Total Permit Fee** $1,307.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



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**Production Company** BANDITO BROTHERS
**Insured Company** BANDITO BROTHERS
**Production Title** AAA

**Location Manager** DARIA TARLOW
Primary Phone Mobile - 818-426-3233
Secondary Phone

**Location Address** 120 Via Verde, San Dimas, CA, 91773

**Location Name** FRANK G. BONELLI REGIONAL PARK

**Location Type** Park

**Film Dates** 1/27/2011 - 1/27/2011 14:00 - 18:00

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 35 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 35 |
| LA County Field Inspection | 1 |

**Filming Activities** Exterior Dialogue; Exterior establishing shots; Filming by the Resevoir and the boat launch area. Filming shots of a boat in the water. ; PRODUCTION HAS BEEN IN CONTACT WITH MIKE BARRERA, 909-599-8411, AT FRANK G BONELLI. ALREADY DID WALK THRU WITH HIM AND HAVE IT RESERVED.; 2 Talent in the water, one scuba diver and one floating on an inner tube.;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 600 **Grid:** D6

**Approvals**
LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - FRANK G BONELLI — Joshua Mingo

**Coordinator Note** 11-0178-141 County Fire Field Inspection required

**Parking**
**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

NOT A PERMIT